

EXHIBIT A
LEGAL DESCRIPTION

B. & A. Engineers, Inc. 5505 W. Franklin Road • Boise, Idaho 83705-1055

Boundary Description Tivoli Gardens Subdivision

January 2000

A parcel of land being portions of Government Lot 1 and the N1/2 of the SE1/4 of Section 30, T.4N. R.2E., B.M., Boise, Ada County, Idaho, being all of Lot 15 and a portion of Lot 14, Block 1 of Lakeharbor No. 4, a subdivision, as filed for record in the office of the Ada County Recorder, Boise, Idaho, and being more particularly described as follows:

Commencing at the brass cap marking the one-quarter corner common to the said Section 30 and Section 29, T.4N. R.2E., B.M.; thence S $60^{\circ}02'30''$ E, 1,130.32 feet along the easterly boundary of the said N1/2 of the SE1/4 of Section 30 to a State Highway Monument; thence S $40^{\circ}41'40''$ W, 20.00 feet to an aluminum cap on the northeasterly boundary of Lakeharbor No. 2, a subdivision, as filed for record in the office of the Ada County Recorder, Boise, Idaho, which is also the southwesterly right-of-way line of West State Street, which is also known as State Highway 44; thence N $49^{\circ}27'12''$ W, 614.93 feet along the said northeasterly boundary of Lakeharbor No. 2 to an aluminum cap; thence N $49^{\circ}27'12''$ W, 587.97 feet along the northwesterly boundary of said Lakeharbor No. 4, which is also the southwesterly right-of-way of West State Street, which is also known as State Highway 44 to an iron pin; thence S $34^{\circ}44'40''$ W, 151.41 feet along the northwesterly boundary of said Lakeharbor No. 4 to an iron pin; thence S $49^{\circ}15'39''$ E, 28.72 feet along the boundary of said Lakeharbor No. 4 to an iron pin; thence S $28^{\circ}18'37''$ W, 285.00 feet along the northwesterly boundary of said Lakeharbor No. 4 to an iron pin, which is also the *Real Point of Beginning*:

Thence S $61^{\circ}41'23''$ E, 449.32 feet along the northeasterly boundary of said Lot 15 to the northeast corner of said Lot 15;

Thence 77.49 feet along the easterly boundary of said Lot 15 along a non-tangent curve deflecting to the left, with a radius of 355.00 feet, a central angle of $12^{\circ}30'22''$, a long chord of 77.33 feet and a chord bearing of S $01^{\circ}47'59''$ V;

Thence S $04^{\circ}27'12''$ E, 134.38 feet along the easterly boundary of said Lot 15;

Thence 31.42 feet along the southeasterly boundary of said Lot 15 along a tangent curve deflecting to the right, with a radius of 20.00 feet, a central angle of $90^{\circ}00'00''$, a long chord of 28.28 feet and a chord bearing of S $40^{\circ}32'48''$ W;

Thence S $85^{\circ}32'48''$ W, 458.40 feet along the southerly boundary of said Lot 15 to the southeast corner of said Lot 14;

Thence 32.04 feet along the southeasterly boundary of said Lot 14 along a tangent curve deflecting to the left, with a radius of 360.00 feet, a central angle of $05^{\circ}05'59''$, a long chord of 32.03 feet and a chord bearing of S $82^{\circ}59'49''$ W;

Thence N $04^{\circ}27'12''$ W, 24.02 feet;

Thence 19.71 feet along a tangent curve deflecting to the right, with a radius of 50.00 feet, a central angle of $22^{\circ}35'23''$, a long chord of 19.59 feet and a chord bearing of N $06^{\circ}50'30''$ E;

Thence N $61^{\circ}41'23''$ W, 118.79 feet to the northwesterly boundary of said Lot 14;

Thence N $28^{\circ}18'37''$ E, 436.00 feet along the northwesterly boundary of said Lots 14 and 15 to the *Real Point of Beginning*.

Tivoli Gardens Subdivision

CERTIFICATE OF OWNERSHIP

At the office of the Secretary of State, State of New Jersey, on the 1st day of October, 1941, we, the undersigned, do hereby certify that the events of a certain test of and to be known as **TEST NO. 1**, held at these premises, The Atlantic Freight Line, and Major Corporation, doing business as Atlantic Freight Lines, Inc., and Major Freight, Inc., jointly to include the following directions had in said test.

At a point of land where property of Major Corporation and a portion of land where property of Atlantic Freight Lines, Inc. is situated, we find in our offices in the state of New Jersey, the following description of the land:

Section 10, and Section 27, both parts thereof, in the town of Carteret, in the County of Monmouth, being more particularly described as follows:

Section 10, and Section 27, both parts thereof, in the town of Carteret, in the County of Monmouth, being more particularly described as follows:

CERTIFICATE OF OWNERSHIP
I, JOHN W. BISH, THE PRESIDENT OF THE
JOHN W. BISH COMPANY, HEREBY CERTIFY,
AND I HEREBY CERTIFY, THAT THE
AFORESAID JOHN W. BISH, JR., IS THE
OWNER OF AND HOLDS OWNERSHIP OF COMPLETE
AND IS A PARTNER IN THE JOHN W. BISH COMPANY,
PARTICULARLY DESCRIBED AS FOLLOWS:

Because $\Delta\sigma_{\text{eff}}^{\text{inel}}(q^2)$ was at best along the maturity boundary of $\Delta\sigma_{\text{inel}}$ to the production center of $\Delta\sigma_{\text{inel}}$,¹¹ the inelastic boundary of had $\Delta\sigma_{\text{inel}}$ along a temporal curve deviating to the left, with a radius of 200 fm , of a central angle of 10° . Figure 10(a) shows along the inelastic boundary of had $\Delta\sigma_{\text{inel}}$ along a temporal curve deviating to the left, with a radius of 200 fm , of a central angle of 10° .

This is a short, low, curved depression in the hill, with a width of 5000 feet, and a depth of 2000 feet, being crossed at 2000 feet, one mile from the south end, by a narrow, rocky ridge.

Computer 6, 13 (1991) 1157-1160
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The following statement and signature appears on file here and submitted to the public, and the City of Waukesha, Wisconsin, do hereby certify that the same was signed by the undersigned, and that such signature is his or her true name, and that he or she is of sound mind and of full age, and that he or she has agreed to testify as above set forth, and that he or she has been fully advised of his or her rights as a witness, and that he or she has been fully advised of the law which binds him or her.

John C. Hartman
Hartman Brothers, Inc.

Veritas Press, Inc.

ACKNOWLEDGEMENT

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County of Los Angeles

THE BOSTONIAN.

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Sister Paul de Valois

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CERTIFICATE OF

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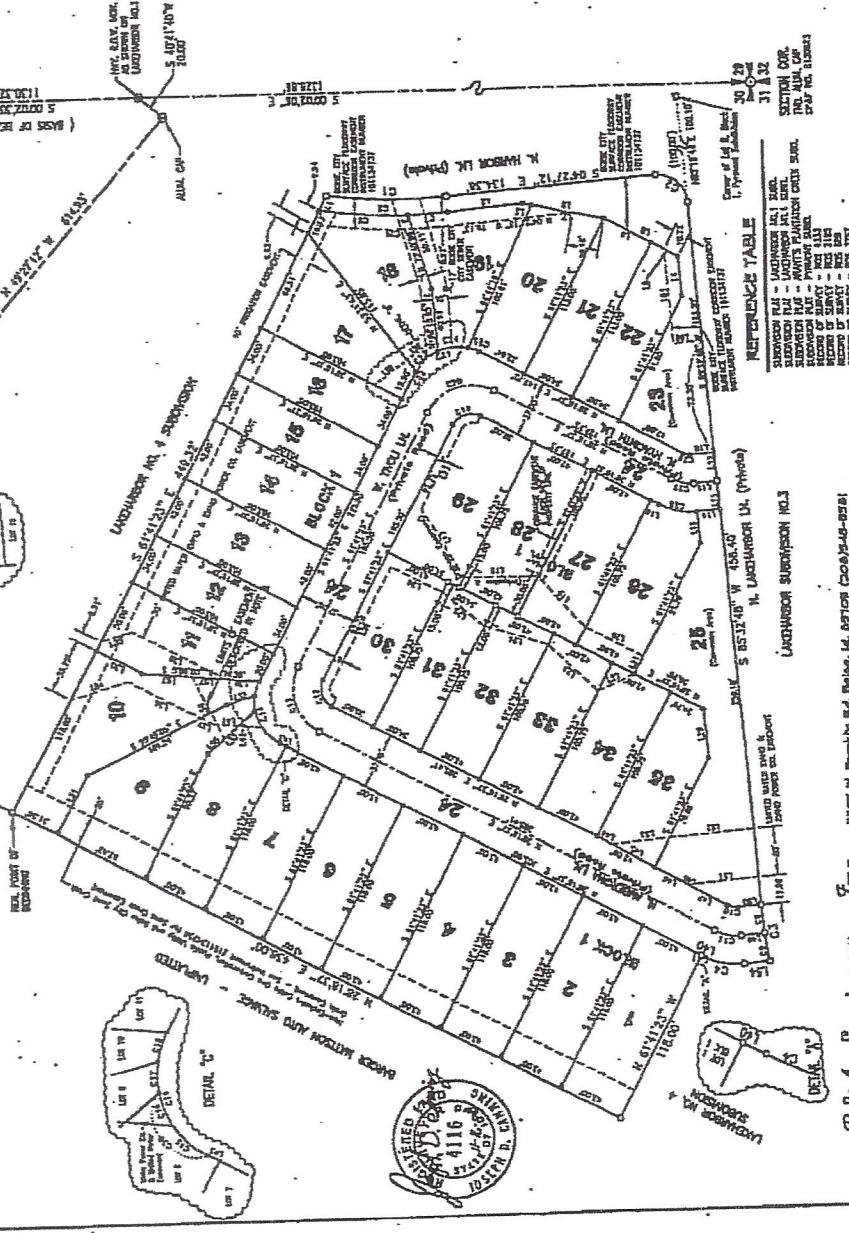
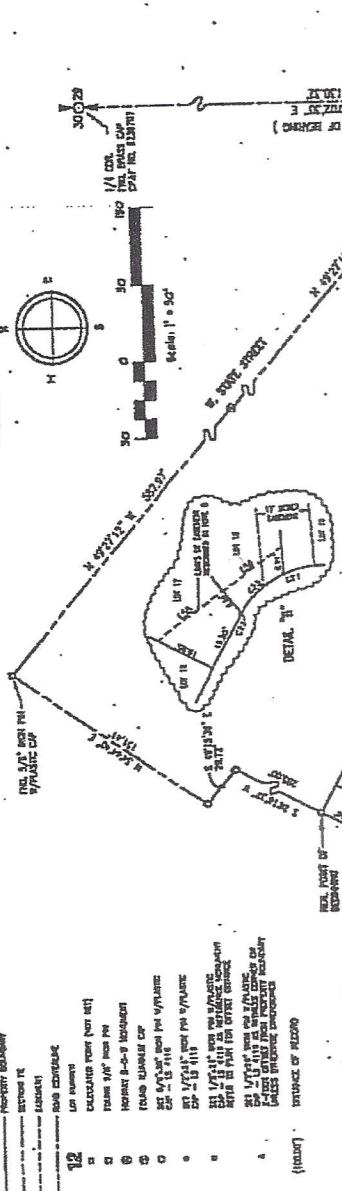
EXHIBIT B
SITE PLAN

Tivoli Gardens Subdivision

The partition of a portion of Lot 14, and all of Lot 15, Block 1 of Lake Harbor No. 4 Subdivision, located in Environment Lot 1 and the N 1/2 of the SE 1/4 of Section 30, T. 41N., R. 2E., Boise Co., Idaho.

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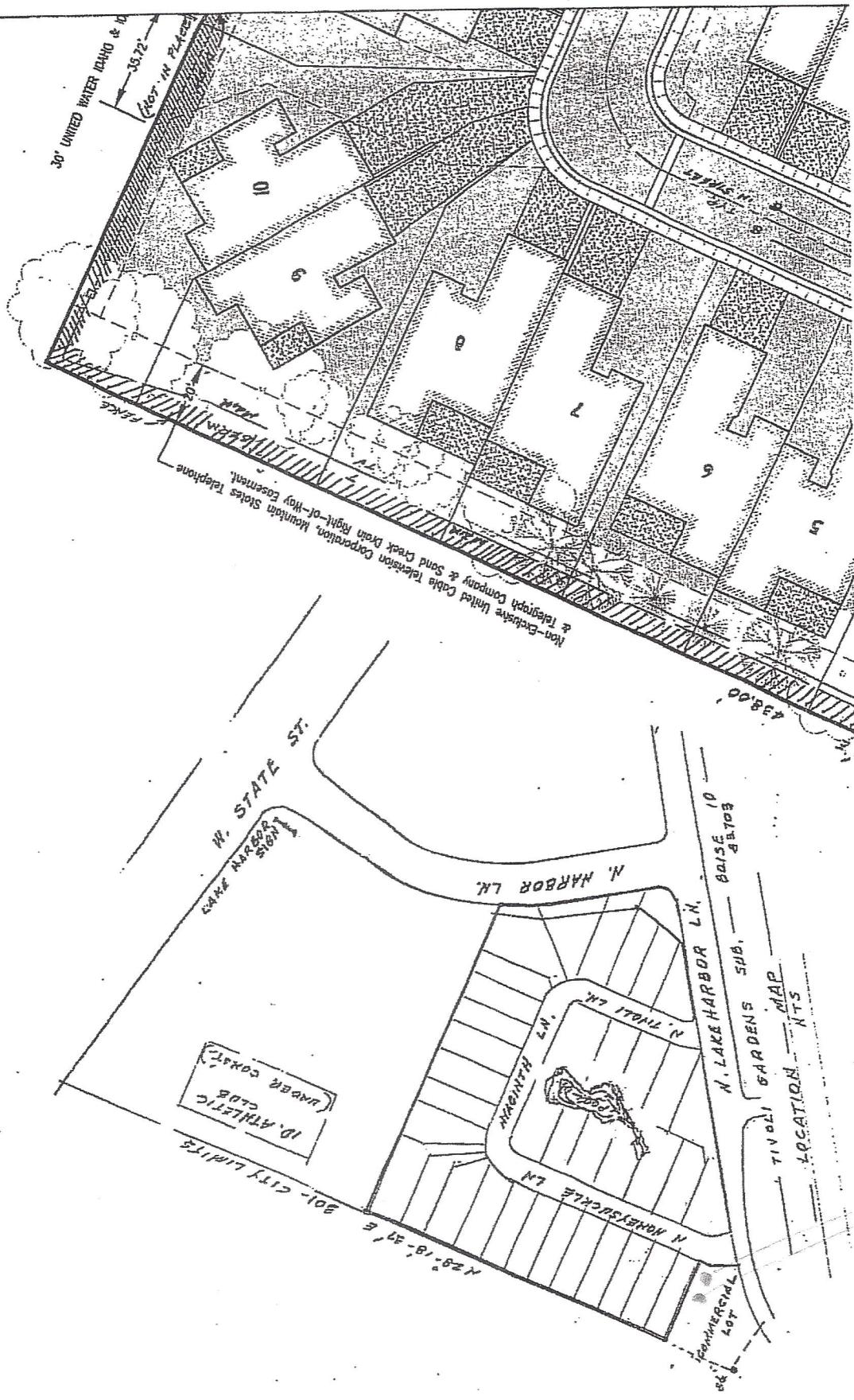
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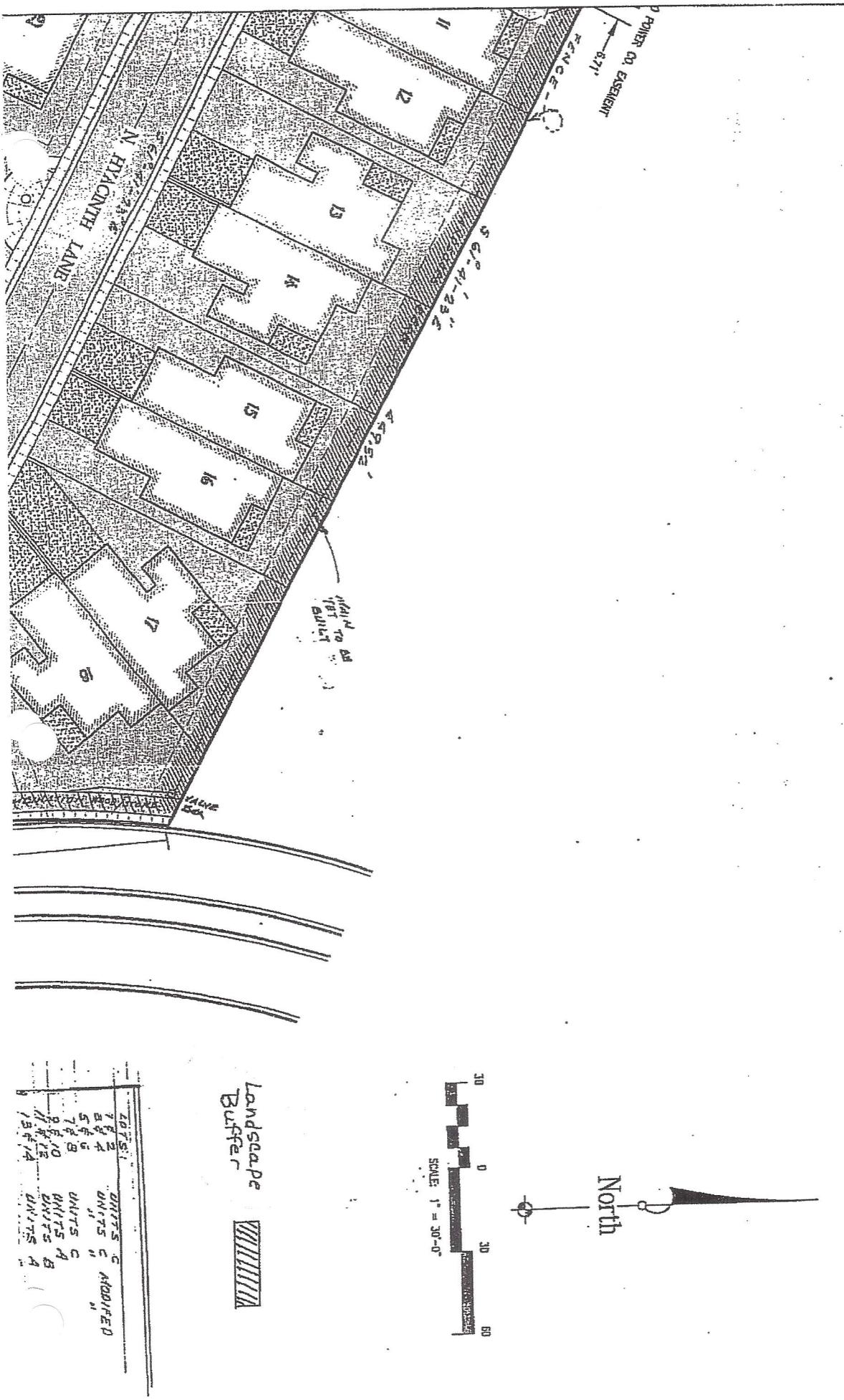
NOTE

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SHEET 1 of 2

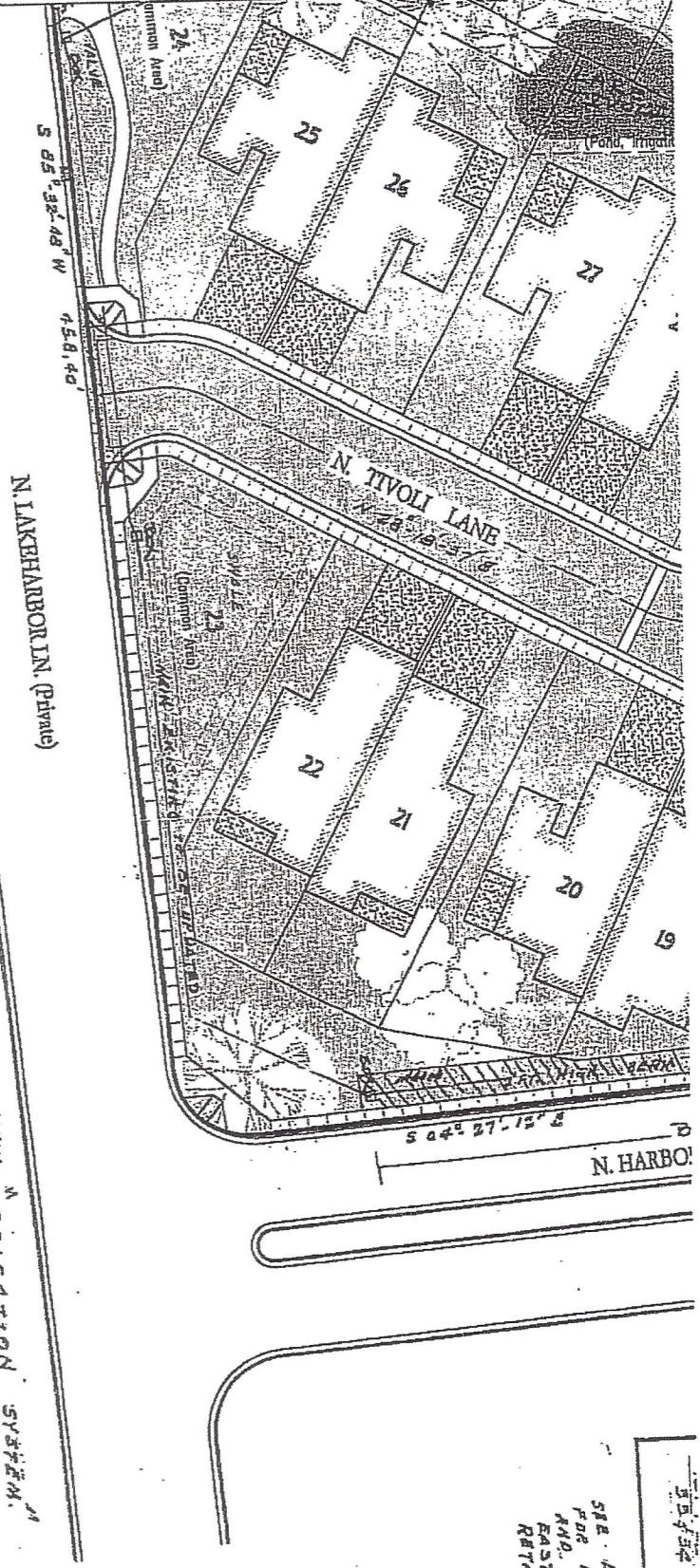
SHEET 1 of 2





SITE PLAN

OVERVIEW IRRIGATION SYSTEM
SEE SHEET 2, DETAIL



NOTE: BECAUSE OF SOME LOCATIONS, LOTS A, B, C, D, E, ARE BEING PLACED AS IS.
AND SITES WILL BE MODIFIED TO ENHANCE OR ELIMINATE THEM.
SEE WINDOW SCHEDULE AND UNIT (LOT) NUMBERS.
NOTE: FRONT LIGHTS (4 PHOTOCELLS)
REQUIRED FOR EACH UNIT.

Site Layout Map For:

SHTEG OFF

Tivoli Gardens Subdivision
A parcel of land sits in the northeast corner of the southern quarter of Township 4 North, Range 2 East, Boise Sheldom, Ada County, Idaho.

IRRIGATION

IRRIG. WATER IS BOISE RIVER WATER.
VIA SLINGER LINES SUPPLYING PERIMETER
IRRIGATION FOR ALL LOTS, ETC. AT A
LOW COST. THE SYSTEM IS PLACE (OR YET
TO BE) REVIVES STUBS / CONDUITERS
FOR FUTURE DEVELOPMENT. NEEDS OF
EACH UNIT (LAWNS, PLANTING BEDS ETC)

SPRINKLERS
ARE IN PLACE
SYS. AUTOMATICALLY
OPERATES LOTS 1 THRU 9

UNITED WATER IDAHO
& IDAHO POWER CO. EASEMENT

